TOWN OF THORNTOWN

www.TownOfThorntown.com

AGENDA – THORNTOWN TOWN COUNCIL
Monday, November 2, 2026
7:00 PM

Thorntown Town Hall Meeting Room
101 West Main Street, Thorntown, IN
765-436-2205

TO VIEW MEETING VIRTUALLY:
The Town of Thorntown's public meetings at the following link: https://www.youtube.com/@TownofThorntownIndiana

CALL TO ORDER

- Pledge of Allegiance

PUBLIC COMMENTS AND CONCERNS (Subjects Not on Agenda)

Please limit comments to 3-5 minutes to allow others time to address the Town Council - Council Request to Speak Form

UNFINISHED BUSINESS

- Water Treatment Plant Expansion Project Update – Dan Cutshaw, CDS Engineers
- Community Crossings Matching Grant (CCMG) Update
- Updated Contract with MS Consultants
- Lexipol Agreement Updates

NEW BUSINESS

- Snow Removal Bids 2026-2027 Season

ITEMS FOR APPROVAL

- Payfile Ending 10/16/2026 - $21,663.63
- APV Register 10/20/2026 – 11/1/2026 - $50,600.49

ADJOURN

NEXT COUNCIL MEETING

The next regularly scheduled meeting of the Town Council will take place on **Monday, November 16, 2026**. This preliminary agenda is provided as a courtesy to the public. While steps are taken to ensure that all items to come before the Council are listed, this agenda remains subject to change both prior to and during the Council meeting.

Please call (765) 436-2205 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will be provided.

Pursuit to IC 5-14-9 section 6; following is a roster of the current Thorntown Town Council Members' names, appointing authority and their appointment terms:

***Dave Williams**, Council President*	*Appointed*	*To Fulfill Term Until December 31, 2026*
***Bruce Burtner**, Council Vice President*	*Elected*	*To Fulfill Term Until December 31, 2026*
***Randy Bruder**, Council Member*	*Appointed*	*To Fulfill Term Until December 31, 2028*
***Gary Coffman,** Council Member*	*Appointed*	*To Fulfill Term Until December 31, 2028*
***Jon Riggen,** Council Member*	*Appointed*	*To Fulfill Term Until December 31, 2026*
***Aly Hickman**, Clerk-Treasurer*	*Appointed*	*To Fulfill Term Until December 31, 2026*

11/2/2026